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Utah State Legislature

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REVISED AGENDA

Social Services Appropriations Subcommittee

The committee chairs have scheduled the following meeting:

DATE: Monday, February 8, 2016

TIME: 7:59 a.m.

PLACE: Room 30, House Building

COMMITTEE MEMBERS

Sen. Allen M. Christensen, Chair

Rep. Paul Ray, Chair

Rep. Edward H. Redd, House Vice Chair

Sen. Luz Escamilla
Sen. Lincoln Fillmore
Sen. Deidre M. Henderson
Sen. Alvin B. Jackson
Sen. Mark B. Madsen
Sen. Brian E. Shiozawa
Sen. Todd Weiler

Rep. Melvin R. Brown
Rep. Rebecca Chavez-Houck
Rep. Bradley M. Daw
Rep. Sandra Hollins
Rep. Robert Spendlove
Rep. Earl D. Tanner
Rep. Ray Ward

Staff: Russell T. Frandsen, Fiscal Analyst

Stephen C. Jardine, Fiscal Analyst
Chandler Young, Secretary

Please be aware that the public portions of this meeting will be broadcast live over the Internet. Also, be aware that an audio recording of the public portions of this meeting, along with any materials presented or distributed in the public portions of this meeting, will be posted on the Legislature's website. Witnesses with questions or concerns should contact staff.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll free in-state 7-1-1 or Spanish-language 888-346-3162), giving them at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, please note that given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us of an accommodation request as soon as possible. Failure to do so in some circumstances may result in the Utah Legislature's inability to accommodate the request.

REVISED AGENDA

Social Services Appropriations Subcommittee

Monday, February 8, 2016 – 7:59 A.M.

Please note: The chairs have asked, for those who will present requests for funding, that you provide to the Legislative Fiscal Analyst at least one day prior to your presentation a detailed and itemized budget indicating how you will spend the money, if funded, within the specified timeframe. Further, you should indicate how you will measure success. If you do not have a detailed and itemized budget indicating how you will spend the money within the specified timeframe and performance measures, you will be asked to come back if and when you have a detailed and specific budget plan. All appropriations must be made to state agencies. State agencies must follow state procurement laws which require competitive bids, requests for proposal, or sole source determination.

1. 7:59 a.m. Call to Order
2. 8:00 a.m. Unfinished Items from the Previous Agenda
3. 8:00 a.m. Public Input on Topics on Today's Agenda - Must contact Debbie Benson before 4:30 p.m. Friday, February 5th at 801-326-1698 to be considered. To maximize the number of people who can provide public testimony, each person is limited to testifying twice on Social Services issues unless authorized by the chairs.
4. 8:40 a.m. Permanent Supportive Housing Follow up on \$1 million one-time Appropriation
5. 8:45 a.m. Request for Appropriation (Escamilla) - Glendale/Rose Park Crisis Nursery Project
6. 8:50 a.m. Request for Appropriation (Ray) - Utah Foster Care Foundation
7. 8:55 a.m. Request for Appropriation (Redd) - Forensic Competency Restoration Unit
8. 9:00 a.m. Request for Appropriation (Redd) - Marriage Commission Pre-marital Education Program
9. 9:05 a.m. H.B. 259, Substance Abuse Treatment Fraud - Fiscal Note (Rep. Hutchings)
10. 9:10 a.m. Request for Appropriation (Redd) - Medicaid Mental Health Match - Increase
11. 9:15 a.m. Request for Appropriation (Christensen) - Medicaid Nursing Home Rates
12. 9:20 a.m. Request for Appropriation (Dunnigan) - Medicaid Dental – Pediatric Dentist Provider
13. 9:25 a.m. Request for Appropriation (Shiozawa) - Utah Academy of Family Physicians Residency Training
14. 9:30 a.m. E-cigarettes, How are Underage Youth Getting Them?

15. 9:45 a.m. Local Health Departments Shared Funding
16. 9:55 a.m. Special Administrative Expense Account Issue Brief
 - a. Motions for Subcommittee Consideration #6D
17. 10:00 a.m. Pamela Atkinson Homeless Account
 - a. Motions for Subcommittee Consideration #6B & 6C
18. 10:05 a.m. Request for Appropriation (Chavez-Houck) - Women in the Economy Commission
19. 10:10 a.m. Request for Appropriation (Gibson) - Pamela Atkinson Homeless Trust Fund
20. 10:20 a.m. Salt Lake County Homeless Committee Request for Funding
21. 10:25 a.m. Request for Appropriation (Edwards) - Olene Walker Housing Loan Fund
22. 10:40 a.m. Items from the Next Meeting's Agenda
23. 10:50 a.m. Other Business